

**RIGHT TO INFORMATION AND OBLIGATIONS OF PUBLIC AUTHORITIES (DISCLOSURE IN COMPLIANCE WITH THE PROVISIONS OF SECTION 4(1)(B) OF THE RTI ACT 2005)**

| Ser | Particulars                                                                                                                                                                                                                                                                                                                    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | The particulars of its organisation, functions and duties                                                                                                                                                                                                                                                                      | <b>Sainik School Ghorakhal, Uttarakhand</b><br><b>Functions and duties:</b><br>(a) Sainik School Ghorakhal is functioning under the aegis of Sainik School Society, Ministry of Defence, New Delhi registered under the Societies Registration Act (XXI of 1860)<br>(b) The Scheme to establish Sainik Schools was introduced in 1961 with the primary aim of preparing boys academically, physically and mentally for entry into National Defence Academy.                                                                                                                                                 |
| 2.  | The power and duties of its officers and employees                                                                                                                                                                                                                                                                             | As per Sainik Schools Society Rules and Regulation, 1997 amended/revised by Sainik School Society, New Delhi from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.  | The procedure followed in the decision-making process, including channels of supervision and accountability                                                                                                                                                                                                                    | As per Sainik Schools Society Rules and Regulation, 1997 amended/revised by Sainik School Society, New Delhi from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.  | The norms set by it for the discharge of its functions                                                                                                                                                                                                                                                                         | As per Sainik Schools Society Rules and Regulation, 1997 amended/revised by Sainik School Society, New Delhi from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.  | The Rules, Regulations, Instructions, Manuals and records held by it or under its control or used by its employees for discharging its functions.                                                                                                                                                                              | As per Sainik Schools Society Rules and Regulation, 1997 amended/revised by Sainik School Society, New Delhi from time to time..                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6.  | A statement of Categories of documents that are held by it or under its control                                                                                                                                                                                                                                                | (a) Academic/Training documents<br>(b) Administrative document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.  | The particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the formulation of its policy or implementation thereof                                                                                                                                   | Sainik School Society, Ministry of Defence, New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8.  | A Statement of the boards, councils, committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, and as to whether meetings of those boards, council committees and other bodies are open to the public, or the minutes of such meetings are accessible for public | <b>(a) Board of Governors:</b> Functions under the chairmanship of the Hon'ble Defence Minister, is the Chief Executive Body of the Sainik Schools Society. Details of the members are given at <b>Appendix 'A'</b><br><b>(b) Local Board of Administration:</b> The General Officer Commanding in Chief of the concerned command (or an officer of equivalent status from Navy or Air Force) or a senior officer of the rank of Major General and equivalent nominated by him, functions as the Chairman of the Local Board of Administration. The details of the members are given at <b>Appendix 'B'</b> |

|     |                                                                                                                                                                |                                                                                                                                                                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | A directory of its officers and employees                                                                                                                      | The details are given at <b>Appendix 'C'</b> Contact No: 05942-220051                                                                                              |
| 10. | The monthly remuneration received by each of its officers and employees, including the system of compensation as provided in its regulations                   | The details are given at <b>Appendix 'D'</b>                                                                                                                       |
| 11. | The budget allocated each of its agency, indicating the particulars of all plans, proposed expenditure and reports on disbursements made                       | As approved by Government of Uttarakhand and Sainik School Society, Ministry of Defence, New Delhi from time to time. The details are given at <b>Appendix 'E'</b> |
| 12. | The manner of execution of subsidy programmes, including the amounts allocated and the details of beneficiaries of such programmes                             | Not Applicable                                                                                                                                                     |
| 13. | Particulars of recipients of concessions, permits or authorisations granted by it                                                                              | Not Applicable                                                                                                                                                     |
| 14. | Details in respect of the information, available to or held by it, reduced in an electronic form                                                               | Uploaded on School Website <a href="https://www.ssghorakhal.org/">https://www.ssghorakhal.org/</a>                                                                 |
| 15. | The particulars of facilities available to citizens for obtaining information, including the working hours of a library or reading room, if maintained for use | School Website <a href="https://www.ssghorakhal.org/">https://www.ssghorakhal.org/</a> or as per procedure stipulated in RTI Act, 2005                             |
| 16. | The names, designation and other particulars of the Public Information Officer                                                                                 | Maj Ajay Singh Pawar<br>CPIO<br>Sainik School Ghorakhal<br>Gp Capt<br>Madhu Sengar, Principal<br>First Appellate Authority<br>Sainik School Ghorakhal              |
| 17. | Such other information as may be prescribed, and thereafter update these publications every year                                                               | Please visit official website <a href="https://www.ssghorakhal.org/">https://www.ssghorakhal.org/</a>                                                              |

**BOARD OF GOVERNORS**

| <b>Ser</b> | <b>Post</b>                                                                          | <b>Appointment in Board</b> |
|------------|--------------------------------------------------------------------------------------|-----------------------------|
| 1          | Raksha Mantri                                                                        | Chairman                    |
| 2          | RRM/URM                                                                              | Vice Chairman               |
| 3          | Chief Ministers or Education Ministers of the States where the School is established | Ex-Officio Member           |
| 4          | Secretary to the Government of India, Ministry of Defence                            | -do-                        |
| 5          | Secretary to the Government of India, Ministry of Education                          | -do-                        |
| 6          | Financial Advisor, Ministry of Finance (Defence) Govt of India                       | -do-                        |
| 7          | Chairman, University of Grants Commission                                            | -do-                        |
| 8          | Vice Chief of Staff for PSOs dealing with Education in the three Defence Services    | -do-                        |
| 9          | Director General, NCC                                                                | -do-                        |
| 10         | Joint Secretary, Ministry of Defence                                                 | -do-                        |
| 11         | Chairman, Joint Training committee, Armed Forces, Headquarters                       | -do-                        |
| 12         | Education Secretary of each State Govt                                               | -do-                        |
| 13         | Four eminent educationists nominated by Chairman                                     | -do-                        |
| 14         | Four eminent persons nominated by Chairman                                           | -do-                        |

**COMPOSITION OF LOCAL BOARD OF ADMINISTRATION**

| <b>Ser</b> | <b>Post</b>                                                                                                                                                                                   | <b>Appointment in Board</b> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1          | GOC-in-C/FOC-in-C/AOC-in-C of the Army/Navy/Air Force command in which the School is located or a Senior Defence Officer nominated by him, not below the rank of Major General or equivalent. | Chairman                    |
| 2          | Member of Parliament of the Constituency in which the School is located                                                                                                                       | Member                      |
| 3          | One officer of the Education Department and one officer from Engineering Department, if so nominated by the Govt of State concerned                                                           | Member                      |
| 4          | The Collector/Deputy Commissioner of the concerned district                                                                                                                                   | Member                      |
| 5          | Two eminent educationists from the State, including at least one Principal of a good public School                                                                                            | Member                      |
| 6          | Any other than a staff member duly elected                                                                                                                                                    | Member                      |
| 7          | The Principal of Sainik School                                                                                                                                                                | Member Secretary            |

**SAINIKSCHOOLGHORAKHAL,UTTARAKHANDDIRECTORY OF OFFICERS AND EMPLOYEE**

**Officers**

| Ser No | OFFICER'SNAME        | APPOINTMENT   |
|--------|----------------------|---------------|
| 1      | GpCaptMadhuSengar    | Principal     |
| 2      | CdrArchanaChoudhary  | VicePrincipal |
| 3      | Maj Ajay Singh Pawar | Adm Offic     |

**AcademicStaff**

| <b>PGT</b>    |                             |                      |
|---------------|-----------------------------|----------------------|
| Ser.No.       | Name                        | Emp.Design           |
| 01.           | MrGirijaShanker             | PGT(Physics)         |
| 02.           | Dr(Mrs)RatnaJosephineNelson | PGT(English)         |
| 03.           | MrVikas Kotnala             | PGT(Physics)         |
| 04.           | MrArpanSinha                | PGT(Biology)         |
| 05.           | MrVivekPathak               | PGT(ComputerScience) |
| 06.           | DrShaliniMisra              | PGT(English)         |
| 07.           | MrGauravGiri                | PGT(Maths)           |
| 08.           | MrVishalKumar               | PGT(Chemistry)       |
| 09.           | Mr Arvind kathait           | PGT(Chemistry)       |
| 10.           | Mr Amarjeet Kumar Mahato    | PGT(Maths)           |
| <b>TGT</b>    |                             |                      |
| 11.           | DrSuryaPrakash              | TGT(SocialScience)   |
| 12.           | MrDhruvPrasadNaik           | ArtMaster            |
| 13.           | MrAlokKumarSharma           | TGT(Math)            |
| 14.           | MrRaviPrakashSingh          | TGT(SocialScience)   |
| 15.           | MrRakeshDhakar              | TGT(SocialScience)   |
| 16.           | MrsDeepa Pant               | TGT(Science)         |
| 17.           | MrMuditBisht                | TGT(English)         |
| 18.           | Ms ShivangiSinha            | TGT(Hindi)           |
| 19.           | MrRahulShukla               | TGT(ComputerScience) |
| 20.           | Mrs Anuradha                | TGT(Science)         |
| 21.           | MrsRitaTewari               | TGT(Hindi)           |
| 22.           | MrNeerajBhatt               | TGT(English)         |
| 23.           | Mr Rahul Kumar              | TGT(Maths)           |
| 24.           | Ms Ruchi Chauhan            | TGT(English)         |
| 25.           | Mr Bhatt Krishna            | TGT(Hindi)           |
| 26.           | Mr Gaurav Kumar             | TGT(Maths)           |
| 27.           | Ms Pratibha                 | TGT(science)         |
| 28.           | MsMeghaJoshi                | Counsellor           |
| <b>Others</b> |                             |                      |
| 29.           | MrsUshaBisht                | LabAssistant         |
| 30.           | MrPooranSinghBisht          | LabAssistant         |
| 31.           | MrGovindSinghManral         | LabAssistant         |
| 32.           | Mr Love Preet Singh         | Librarian            |
| 33.           | CHMMahendra                 | PTI                  |
| 34.           | HAVSachinBajia              | PTI                  |

**ADMINISTRATIVESTAFF**

| <b>Ser.No.</b> | <b>Name</b>              | <b>Emp.Design</b>  |
|----------------|--------------------------|--------------------|
| 01.            | MrBirendraSinghBisht     | OfficeSupdt        |
| 02.            | MrAjayRatra              | Accountant         |
| 03.            | MrPushkarSingh           | Messmanager        |
| 04.            | MrSurendraSinghRana      | Quartermaster      |
| 05.            | MrSanjivKumarBabeley     | HostelSupdt        |
| 06.            | MsShaliniSah             | UpperDivisionClerk |
| 07.            | MrGovindSinghAdhikari    | UpperDivisionClerk |
| 08.            | MrLokeshGiri             | LowerDivisionClerk |
| 09.            | MrSanjayKumar            | LowerDivisionClerk |
| 10.            | MrGauravKumar            | LowerDivisionClerk |
| 11.            | MrParvendraKumar         | LowerDivisionClerk |
| 12.            | MrDhruvSrivastava        | LowerDivisionClerk |
| 13.            | MrsLakshitaJoshiPalariya | NursingSister      |
| 14.            | Ms Sakshi kumara Rawat   | Matron             |
| 15.            | MrPushkarRawat           | WardBoy            |
| 16.            | MrTarunNathGoswami       | WardBoy            |
| 17.            | Ms Rakhi                 | PTI/PEM            |
| 18.            | MrDigambarSinghMehra     | Driver             |
| 19.            | MrRajeshSajwan           | Driver             |
| 20.            | MrKamalKumar             | Carpenter          |
| 21.            | MrBhupenderSinghPundir   | Electrician        |

**GENERALEMPOYEEES**

| <b>Ser.No.</b> | <b>Name</b>            | <b>Emp.Design</b> |
|----------------|------------------------|-------------------|
| 01.            | MrSureshChandraArya    | GE                |
| 02.            | MrChandraShekhar       | GE                |
| 03.            | MrLalitArya            | GE                |
| 04.            | MrShankar Lal          | GE                |
| 05.            | Mr Liladhar            | GE                |
| 06.            | MrBalKishan-II         | GE                |
| 08.            | MrPremPrakash          | GE                |
| 09.            | MrAnoopChandraArya     | GE                |
| 10.            | MrHarishChandraArya    | GE                |
| 11.            | MrNarendraLal          | GE                |
| 12.            | MrBachiRam             | GE                |
| 13.            | MrMahendraSinghRautela | GE                |
| 14.            | MrGaneshSingh          | GE                |
| 15.            | Mr Raghuveer           | GE                |
| 16.            | MrGirishChandraBhatt   | GE                |
| 17.            | MrBhuwanChandraArya    | GE                |
| 18.            | MrKastubaNandPant      | GE                |
| 19.            | MrYogeshPalariya       | GE                |

|     |                     |    |
|-----|---------------------|----|
| 20. | MrRamSinghBisht     | GE |
| 21. | MrSunilJoshi        | GE |
| 22. | MrBahadurArya       | GE |
| 23. | MrUttamKumar        | GE |
| 24. | MrRajeshChandraArya | GE |
| 25. | MrPramodKumar       | GE |
| 26. | MrManeeshSingh      | GE |

**SAINIKSCHOOLGHORAKHAL,UTTARAKHANDPAY****SCALE OF OFFICERS AND STAFF****1. OFFICERS**

| <b>SER</b> | <b>APPOINTMENT</b>                  | <b>PAY<br/>SCALEASPER<br/>7CPC</b> |
|------------|-------------------------------------|------------------------------------|
| (a)        | PrincipalColonelorequivalent        | PayMatrixLevel13                   |
| (b)        | VicePrincipalLtColonelorequivalent  | PayMatrixLevel12A                  |
| (c)        | AdmOfficersLtColonelMajorequivalent | PayMatrixLevel12A                  |

**2. STAFF**

| <b>SER</b> | <b>APPOINTMENT</b> | <b>PAY<br/>SCALEASPER<br/>7CPC</b> |
|------------|--------------------|------------------------------------|
| (a)        | PGT                | PayMatrixLevel8                    |
| (b)        | TGT                | PayMatrixLevel7                    |
| (c)        | Librarian          | PayMatrixLevel7                    |
| (d)        | LabAssistant       | PayMatrixLevel4                    |
| (e)        | OfficeSupdt        | PayMatrixLevel6                    |
| (f)        | Accountant         | PayMatrixLevel6                    |
| (g)        | QuarterMaster      | PayMatrixLevel5                    |
| (h)        | NursingAssistant   | PayMatrixLevel5                    |
| (j)        | UDC                | PayMatrixLevel4                    |
| (k)        | LDC                | PayMatrixLevel2                    |
| (m)        | Driver             | PayMatrixLevel2                    |
| (n)        | Plumber            | PayMatrixLevel2                    |
| (o)        | Carpentar          | PayMatrixLevel2                    |
| (p)        | Electrician        | PayMatrixLevel2                    |
| (q)        | GeneralEmployees   | PayMatrixLevel1                    |



**SAINIKSCHOOLGHORAKHAL,UTTARAKHANDDE****TAILS OF GRANTS****1. MinistryofDefence**

| <b>SER</b> | <b>GRANT</b>                                                                  | <b>AMOUNT<br/>(Rs.)</b>     |
|------------|-------------------------------------------------------------------------------|-----------------------------|
| (a)        | InfrastructureDevelopment&ModernizationGrant                                  | 1,00,00,000.00              |
| (b)        | Training Grant                                                                | 10,00,000.00                |
| (c)        | 100%AdditionalityofPay&Pension/FamilyPension Grant                            | AsPerAdditionalityClai<br>m |
| (d)        | DefenceScholarship                                                            | Allotmentnotfixed           |
| (e)        | CentralAssistanceClaiminrespectofState<br>Scholarship Holders                 |                             |
| (f)        | SharingtheBurdenofEnhancedfees&DietaryCharges                                 |                             |
| (g)        | GrantofIncentivetoCadetsjoiningNDAand<br>TechnicalEntrySchmeofDefenceServices |                             |

**2. GovtofUttarakhand**

| <b>SER</b> | <b>GRANT</b>                                                 | <b>AMOUNT<br/>(Rs.)</b> |
|------------|--------------------------------------------------------------|-------------------------|
| (a)        | UttarakhandStateScholarshipforUttarakhandDomicil<br>e Cadets | 5,00,00,000.00          |
| (b)        | DietSubsidyforUttarakhandDomicileCadets                      |                         |
| (c)        | RecurringGrant                                               |                         |
| (d)        | Non-RecurringGrant                                           |                         |